

NJHMA EXPO Entry Form

(Complete one form for each model you are entering)

Entrant No: (will be assigned at check-in) _____ **Entry: (A thru Z):** _____

Models		Figures	
<input type="checkbox"/> 1A	Aviation - Military	<input type="checkbox"/> 6A	Painters
<input type="checkbox"/> 1B	Aviation - Civilian	<input type="checkbox"/> 6B	Open
<input type="checkbox"/> 2A	Ground Vehicles - Military	Dioramas	
<input type="checkbox"/> 2B	Ground Vehicles - Civilian	<input type="checkbox"/> 7A	Overall Display
<input type="checkbox"/> 3A	Ships and Watercraft - Military	<input type="checkbox"/> 7B	Open
<input type="checkbox"/> 3B	Ships and Watercraft - Civilian	Toy Soldiers	
<input type="checkbox"/> 4A	Science Fiction - Military	<input type="checkbox"/> 8	Overall Display
<input type="checkbox"/> 4B	Science Fiction - Civilian	Juniors	
<input type="checkbox"/> 5	Miscellaneous Subjects	<input type="checkbox"/> 9	All Subjects

Entry Title: _____ **Scale:** _____

Kits Used: _____ (Add additional information in the box below)

Special Award Eligibility (based on uniform and/or markings)

<input type="checkbox"/> Show Theme Award	<input type="checkbox"/> Best U.S. Subject	<input type="checkbox"/> Best U.S. Civil War Subject
<input type="checkbox"/> Best Russian Subject	<input type="checkbox"/> Best Sherman	<input type="checkbox"/> Best American Revolutionary War Subject

----- Judges cut along this line after judging and return completed lower section to the Chief Judge -----

Name: _____ **Entrant No:** _____ **Entry: (A thru Z):** _____

Title: _____ **Category:** _____ **Scored:**

Judge	Initials	Score	Comments
1			
2			
3			